
CONTRA COSTA COLLEGE | INTER CLUB COUNCIL (ICC)

2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806

INTER CLUB COUNCIL | REGULAR MEETING MINUTES | FEBRUARY 28, 2024

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:00PM – 5:00PM

Zoom Information

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

Agenda Materials

Board members will be attending via teleconference from the following locations

Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.

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I. ORDER OF BUSINESS	
A. Call to Order - 4:03PM	
B. Roll Call 5 Minutes	
Voting Members	
Vice President of Club Affairs or Designee <i>Sheyla Gutierrez Rojas</i>	Secretary <i>vacant</i>
Vice Chair <i>vacant</i>	Treasurer <i>vacant</i>
Asian Pacific Islander Student Association (APISA) A	Interact Club A
Black Student Union (BSU) A	International Students Club (ISC) A
Bookworms A	Information Technology Club (IT) P
Community, Organizing, and Political Action Club (COPA) P	Inscape Art Club P
Chess Club P	La Raza Student Union (LRSU) P
Cycling Club E	Muslim Student Association (MSA) A
Diversity in STEM A	Rainbow Movement Club (RMC) A
Drama Club A	PsychED Club A
EOPS/NextUp Club A	Puente Club A
Guitar/Live Music Club A	Veterans Club (The 1%) A
Empirical Robotics P	Middle Eastern North African Student Union (MENASU) E
Opposite Coast News (OCN) P	STEM-MESA Club A
SL Comet 101 P	

ASUCCC's Mission: To enhance the welfare of all CCC students through diverse programs, services, and impactful advocacy, fostering an inclusive campus community while representing student voices to support growth and success for every individual.

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Non-Voting Members

Advisor: Angela Loera

Note-Taker:

Public:

II. APPROVAL | 5 Minutes

*The ICC Board will consider any amendments to the agenda and consider for approval the meeting held on **February 28, 2024.***

A. **Minutes** (*February 21, 2024*)

Chess moves to approve, IT seconds. Unanimous approval, motion passes.

III. PUBLIC COMMENT | 10 Minutes

California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.

N/A

IV. INTRODUCTION OF NEW CLUBS (*Optional*)

A. **Introductions**

V. OLD BUSINESS

VI. NEW BUSINESS

A. **Dreamers Conference March 7th (Stephanie Figueroa) | 10 Minutes**

- Intro re: 4CD Dreamers Conf. where all three colleges and surrounding HS + Resource Fair – invite clubs to table during

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- Set up (around 11ish) 12:15PM – 1:15-1:30PM March 7th 9AM – 2:35PM / Reach out to SF or AL re: confirming a table to confirm / Opportunity to Recruit new incoming members for the next year

B. Club Rush First Day Updates (Roundtable Discussion) | 10 Minutes

- Water bottles to add
- Had sign ups/ pretty good
- Canopies – General Club canopies? More shade
- More people / not as much traffic
- Stressful juggling club tabling and overall event set up
- Fundraising was a bit difficult
- Raining will move us into Dining Hall for tomorrow
- Improvements – promoting more in advance for more traffic
- Dedicated roles to ICC members? – Have a few ICC members required to set up (ICC members who are not tabling (passing out waters/passing out tickets to create organization – consider for next year)

VII. BUDGET APPROVAL | 5 Minutes

VIII. REPORTS | 10 Minutes

A. Vice President of Club Affairs or Designee: SSCCC GA 2024 Santa Clara conference April 4th – April 7th – 116 CA Com Colleges (AL to know by next meeting 3/6)

Interested: Ronald, Maya, Daniela,

B. Clubs:

SL COMET 101: 1st Meeting 3/15 1PM-2PM SAB 106

COPA: Thurs 3/14 1PM-2PM GE 305

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C. Advisor: Great job on club rush, many had nice things to say about the diversity of clubs represented. AL will follow up with clubs who fundraised.

IX. FUTURE AGENDA ITEMS | 5 Minutes

ICC will consider any requests for future agenda items.

Overview of Club Rush
ICC Mixer
Workshops Updates
Canopies (Budget/Discussion)

X. ADJOURNMENT

Adjourn – 4:26PM

Next Meeting.....**March 6, 2024**